

Al-Farabi's Virtuous City and its Contemporary Significance (Social State in Al-Farabi's Philosophy)

Galiya Kurmangaliyeva¹ and Aslan Azerbayev²

*¹The Institute of Philosophy, Political Science and Religion Studies of Science Committee of
the Ministry of Education and Science of the Republic of Kazakhstan, Almaty,
Republic of Kazakhstan, 050010*

*²L. N. Gumilyov Eurasian National University, Astana, Kazakhstan, 010000
E-mail: ¹<galiya2206@gmail.com>, ²<azerbayev25@mail.ru>*

KEYWORDS East. Muslim World. Philosophy. State. Social Relations

ABSTRACT The researchers researched Al-Farabi's political philosophy and identified the features, which can help in creating the project of a welfare state. Due to the prevailing global political processes of modern situation, Al-Farabi's ideas are particularly in demand. The thinker created a state model, 'a virtuous city', the principles of which could help in the development of projects for the stabilization of the political situation in unstable regions and settlement of social and religious conflicts. Morality played a key role in Al-Farabi's political philosophy. Al-Farabi devotes a significant feature to the virtues that make up civic culture and that are based on high intellect and high morality. According to Al-Farabi, intellect and virtuous moral can help build social and socio-humanitarian state.