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Ethnographic Profile of Yerukula Tribe of Andhra Pradesh

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ABSTRACT The present paper reports the ethnographic profile of Yerukala, a plains tribe living in West Godavari district of Andhra Pradesh. This paper is based on the data collected through various ethnographic techniques in some villages of Narasapuram mandal. The social status of the tribe is very low in rural areas. However, they claim superior status over scheduled castes. It is a patriarchal society. And it possessed a few sub-tribes and several exogamous patrilineages. Uncle-niece marriages and cross cousin marriages are highly preferred. Child marriages are not unusual. And monogamy is common. It is a patriarchal society and patrilocal residence is the norm. People are non-vegetarians. Most of the Yerukula people are illiterate. Occupationally, these people have the history of being involved in criminal activities such as burgling and dacoity. However, many of the Yerukulas have changed their occupation. Religion of the Yerukula is animistic and the influence of Hinduism and Christianity is noticed. This paper also reports various ceremonies and rituals associated with various life cycle events namely, birth, naming, menarche, marriage, divorce and death.