

Ethno-medicinal Plants Used to Cure Different Diseases by Tribals of Mayurbhanj District of North Orissa

S.D. Rout¹, T. Panda² and N. Mishra³

1. P.G. Department of Wildlife & Conservation Biology, North Orissa University,
Baripada, Orissa, India

2. Department of Botany, S.N. College, Rajkanika 754 220, Kendrapara, Orissa, India

3. Department of Zoology, Chandbali College, Chandbali 756 133, Bhadrak, Orissa, India

KEYWORDS Ethnomedicinal Plants. Modern Healthcare Facilities. Indigenous People. Poverty. Similipal

ABSTRACT Mayurbhanj, a hilly district, is rich in ethno medicinal plants. In the present paper 58 plant species belonging to 34 families used in folk medicine have been documented. Due to poor condition of modern healthcare facilities and poverty, indigenous people of the district fully or partially depend on local medicinal plants. An attempt has been made to document traditional knowledge from the baidyas group of Hatikote, Moroda & Rasgovindpur and Udal & Kaptipada blocks of Mayurbhanj district on the treatment of various diseases enumerated.

INTRODUCTION

Richness of the biodiversity of Similipal sanctuary in Mayurbhanj district is internationally well acknowledged. Out of around 1076 species recorded so far from Similipal Biosphere Reserve, more than 200 species are attributed with medicinal uses (Rout, 2004). Traditionally Baidyas mostly belongs to tribal communities had been using it to cure their ailments. This system of using herbs and different biological active ingredients in treating various diseases had become a part of their culture till recent years. Entrance of market economy gave rise to exploitation of natural resources and thereby depleting our resources base. The most affected part in this process was medicinal plants, which is most sensitive and delicate in the environment of forest.

Orissa state has one of the oldest and richest cultural traditions of using medicinal plants. The rural people of the state still depend on the traditional ethno medicine for their day-to-day primary health care. These medicinal plants gain further importance in the region where modern medical health facilities are either not available

or not easily accessible. Orissa state is geographically divided into five regions i.e. Coastal Orissa, Southern Orissa, Western Orissa, Central Orissa and North Orissa. The North Orissa is bordering to West Bengal and Jharkhand states. Three districts namely Bhadrak, Balasore and Mayurbhanj includes in North Orissa. In Mayurbhanj district tribes occupy a big chunk of the population constituting 52% of it and fifty-three communities both aboriginal and migrated are found in the district glorifying the rich heritage of tribal culture (Naik 1998). Among the tribes the chief ones among them are Santal, Kol, Bhomij, Bhuyan, Bathuri, Kharia, Gonds, Mankdias, Pauri-Bhuyan, Saharias, Mahalis and Sounti. Some of these tribes namely Kharias, Mankdias and Saharas are still in primitive state of living. They depend solely on their surrounding forests for most of their requirements from food to medicines.

Although a number of reports are available on ethnobotany of Mayurbhanj district (Bal 1942; Mudgal and Pal 1980; Pandey et al. 2002; Pandey and Rout 2006; Rout and Pandey 2007; Saxena and Dutta 1975; Saxena et al. 1988 and Yogenarasimhan and Dutta 1972) the detailed study on ethno medicinal plants used to cure different diseases by tribals is lacking. Therefore, this paper deals with an attempt to gather information on some traditional uses of medicinal plants from different blocks of the district to document the medicinal uses of plants to cure the common diseases.

Corresponding author: T. Panda,
Department of Botony, S. N. College, Rajkanika,
Kendrapara, Orissa, India
Telephone: 9937284680
E-mail: taranisepanda@yahoo.co.in

MATERIALS AND METHODS

The authors have conducted an extensive field survey in the tribal belts and other interior villages adjoining forest areas in the district to collect ethno botanical lore. First hand information was gathered through interactions with tribal and rural people including members of forest protection committees. Further interaction sessions and workshops were held at Udalai and Kaptipada and Rasgovindpur and Moroda blocks of this district where local baidyas were also invited to tap the information of medicinal plants commonly used by these traditional healers by questioners. Medicinal properties of plants were learned through informal interviews. A number of group discussions were also conducted during the period of investigation. To ascertain the uses of these medicinal plants the earlier published scientific literature sources referred to are: Sharma et al. (1985-86), Jain (1991), Kirtikar and Basu (1991), Ambasta et al. (1992) and Chopra et al. (1996).

In the following enumeration, plant names have been arranged alphabetically in disease wise. The correct botanical name is followed by family within parentheses, local name in Oriya, the baidyas group of the block, parts use with their medicinal uses.

RESULTS AND DISCUSSION

Although our ancient sages through hit and trial method developed herbal medicines, the reported uses of plant species do not certify efficacy (Taraifdar 1986). The present preliminary report on ethnomedicinal uses of some plant species need to pharmacologically screened, chemically analysed and tested for bioactive activities (Chandler et al. 1979 and Fairbairn 1980). Pharmacological screening of plant extracts provides insight to both their therapeutic and toxic properties and helps in eliminating the medicinal plants or practices that may be harmful. The study provides information on 58 plant species belonging to 34 families (Table 1). Fabaceae contributed maximum species. Of the plants species described, 2 species are monocotyledons, 41 are dicotyledons, 9 species are herbs, 9 are shrubs, 23 are trees and 15 are climbers.

The plant parts used for medical preparation were bark, flowers, rhizomes, roots, leaves, seeds,

gum and whole plants. In some cases the whole plant including roots was utilized. The most frequently utilized plant parts were root (24) followed by the leaves, bark (13) each, seeds (7) and whole plant (6).

The paper presents a brief account of the uses of various ethno medicinal plants parts against the diseases like gastro intestinal disorder, skin diseases, gynaecological disorder, skeletal diseases, jaundice, piles, bronchitis, diabetes, neurological diseases, snakebite, ophthalmic infection and cardiovascular diseases by the people of Mayurbhanj district and highlights the need for further investigation on biochemical and pharmaceutical aspects. The largest number of 16 plant species were used to treat gastro-intestinal ailments (constipation, diarrhoea, dysentery, gastric, stomachache), each 10 plant species were used for skin diseases (blood purification, scabies, tumor, itching) and skeletal diseases (pain on limbs, gout, rheumatism, arthritis), 8 plants species each were used for piles and jaundice infection , 6 plant species were used for diabetes and 4 plant species each were treated for gynaecological disorders (gonorrhea, menstrual problems), respiratory tract infection (bronchitis), snakebite and neurological diseases, 2 plant species each were used for cardiovascular (chest pain) and ophthalmological ailments. Most of the Kaviraj interview were familiar with the species dealing with common ailments like cough, cold, fever and skin diseases.

Some information recorded in the study particularly for *Aristolochia indica* L., *Ficus racemosa* L., *Hygrophila auriculata* K. Schum, *Morinda citrifolia* L., *Pueraria tuberosa* (Roxb.ex Willd.)DC. , *Syomida febrifuge* (Roxb.) A. Juss , and *Syzygium cerasoides* (Roxb.) Raizada were found to be either not known or little known, whereas *Andrographis paniculata* (Burm.f.)Wall ex Nees, *Asparagus racemosus* Willd, *Hemidesmus indicus* (L.)R.Br., *Holarrhena pubescens* (Buch.-Ham.)Wall ex.G-Don. and *Rauvolfia serpentina* (L.) Kurz were found to be used very common by other tribes indicating the authenticity of their usefulness (Saxena et al. 1988 and Sarkar et al. 1999).

The study area is rich in medicinal plant resources. An attempt was made to collect information on the traditional medicinal knowledge present with the local tribes. However, more in depth information may be explored from the tribes residing in the remote blocks of the district. This

Table 1: Important ethno medicinal Plants of district Mayurbhanj

Disease/ Botanical name /Family/Local name/Block people	Part used	Mode of administration
1. Gastro Intestinal Diseases		
<i>Aegle marmelos</i> Correa ex Roxb. (Rutaceae) 'Bael', Moroda	Fruit	Ripe fruit pulp is given in the morning twice a day for 2-3 ays to improve digestive disorder.
<i>Aristolochia indica</i> L. (Aristolochiaceae), 'Iswarnula', Hatikote.	Root	Decoction of root is given in constipation and abdominal colic.
<i>Asparagus racemosus</i> Wild (Liliaceae), 'Satawari', Moroda,Udala	Tuber	Fresh tuber is taken internally twice a day for one week.
<i>Ficus racemosa</i> L. (Moraceae), 'Dimiri', Udal Leaf	stem	Fresh juice (50-100ml) of leaves is given with water for about 10 days to treat gastro intestinal problems.
<i>Holarhena pubescens</i> (Buch.-Ham.)Wall ex.G-Don. (Apocynaceae), 'Kuluchi', Hatikote, Moroda	Bark	Barks of <i>Holarhena pubescens</i> and roots of <i>Cardiospermum halicarnum</i> (Sapindaceae) and <i>Solanum torvum</i> (Solanaceae) taken in equal quantities and crushed. A little quantity of salt added to the paste and taken internally twice daily.
<i>Litsea monopetala</i> (Roxb.) Pers. (Lauraceae), 'Pojo', Hatikote.	Bark	Bark juice is used as drug for intestinal problems.
<i>Melastoma malabathricum</i> L. (Melastomaceae) 'Koroli', Hatikote	Leaf	Leaf decoction with ginger juice is given to cure colic.
<i>Morinda pubescens</i> Sm (Rubiaceae), 'Achu', Hatikote.	Root	Decoction of root (30-40ml) is given in dysentery.
<i>Oroxylum indicum</i> Vent. (Bignoniaceae) 'Phamphena', Moroda	Root	Roots are used to cure stomach trouble.
<i>Pterocarpus marsupium</i> Roxb. (Combretaceae). Piasata, Hatikote	Leaf	Leaf decoction is taken in active stomach pain.
<i>Rauvolfia serpentina</i> (L.)Kurz (Apocynaceae), 'Patagaruda', Moroda	Leaf	Juice of tender leaves is given on empty stomach pain.
<i>Shorea robusta</i> Gaertn.f. (Diptero carpaceae), 'Sal', Hatikote	Seeds	Seeds are powdered and given internally for stomach pain.
<i>Smilax perfoliata</i> Lour. (Smilacaceae), 'Ramdatuni', Hatikote	Root	Roots are boiled in water and this water is given orally with honey to cure gastric problem like indigestion.
<i>Syzygium febrifuge</i> (Roxb.) A. Juss (Meliaceae), 'Rahini', Hatikote	Bark	Bark juice is very effective in curing dysentery.
<i>Tephrosia purpurea</i> (L.) Pers (Fabaceae), 'Bankutha', Hatikote	Root	Root paste is diluted in water and given to drink to relieve stomachache.
<i>Tragia involucrat L.</i> (Euphorbiaceae), 'Bichhuati', Hatikote	Whole plant	Decoction of whole plant is given twice a day for 7 days to improve digestion and to cure constipation alternated with diarrhoea.
2. Skin Diseases		
<i>Andrographis paniculata</i> (Burm.f.)Wall ex Nees (Acanthaceae), 'Bhuiyneen', Hatikote	Whole plant	5g of plant powder mixed with one spoonful of honey made in to pills and given orally to cure warts.
<i>Cassia tora</i> L. (Caesalpiniaceae), 'Chakunda', Moroda	Leaf	Paste of leaves is applied on skin to cure skin diseases.
<i>Derris indica</i> (Lam.) Bennet (Fabaceae), 'Karonj', Moroda	Seed	Seed oil is applied on affected parts thrice a day for one week.
<i>Ficus religiosa</i> L. (Moraceae), 'Peepal', Moroda	Bark	Bark (50g) crushed with 5 g <i>Curcuma longa</i> powder is applied externally for skin disease.
<i>Hemidesmus indicus</i> (L.)R.Br. (Periogaceae), 'Antamula', Hatikote	Root	Root made into powder, mixed with tea is taken once a day for blood purification.
<i>Holarhena pubescens</i> (Buch.-Ham.)Wall ex.G-Dno. (Apocynaceae), 'Kuluchi', Hatikote	Bark	Bark powder (10g) is applied twice a day for 10 days for acute skin diseases.
<i>Ichnotropis frutescens</i> (L.) R.Br. (Apocynaceae), 'Dudhilata', Hatikote	Root	Root paste is applied locally to treat scabies.
<i>Melastoma malabathricum</i> L. (Melastomaceae), 'Koroli', Hatikote	Leaf	Leaves are burnt and ash is mixed with coconut oil and applied externally to treat skin diseases and tumors.
<i>Miragyna parvifolia</i> (Roxb.)Kunth (Rubiaceae), 'Gudikoin', Hatikote	Root	Root paste is applied to cure pimples in children.
<i>Schleichera oleosa</i> (Lou.)Oken. (Sapindaceae), 'Kusum', Hatikote	Fruit	Fruit paste is used in skin itching.
<i>Catunaregam spinosa</i> (Thunb.)Tirveng.(Rubiaceae), 'Putua', Hatikote	Root	Roots are boiled in water, bathing in that water is good for rheumatic fever and pain in limbs.
<i>Hemidesmus indicus</i> (L.) R.Br. (Periogaceae), 'Antamula', Hatikote	Root	Roots are crushed and boiled for 10-15 minuses with mustard oil and rubbed gently on body parts affected by gout and joint pain.
<i>Morinda citrifolia</i> L. (Rubiaceae), 'Pindra', Hatikote	Leaf	10-20 ml decoction of leaves is taken thrice a day for 7 days in rheumatic to get relief from joint pain.

Table 1: Contd....

Disease/ Botanical name /Family/Local name/Block people	Part used	Mode of administration
<i>Oroxylum indicum</i> Vent. (Bignoniacae), 'Phenphenia', Moroda	Bark	One teaspoon of stem bark juice is given with a cup of milk twice daily to treat rheumatic pain.
<i>Phaseolus calcatus</i> Roxb (Fabaceae), 'Bannmungo', Hatikote	Whole plant	Decoction of whole plant is given orally to control fever and gout.
<i>Pueraria tuberosa</i> (Roxbex Willd.)DC.(Fabaceae), 'Bhuiakhanu', Hatikote	Root	Roots are crushed and applied on joints to treat rheumatism.
<i>Schleichera oleosa</i> (Lou.)Oken. (Sapindaceae), 'Kusum', Hatikote	Seed	Seed oil is applied gently on affected portion to cure rheumatism.
<i>Semecarpus anacardium</i> L.f. (Anacardiaceae), 'Bhalia', Hatikote	Seed	Seed oil is applied on affected organ, then massaged with oil of <i>Derris indica</i> twice a day for one month.
<i>Smilax perfoliata</i> Lour. (Smilacaceae), 'Ramdatuni', Hatikote, Moroda.	Root	150g fresh crushed root is boiled with 200ml mustard oil and massaged on affected part twice daily for 4-5 days.
<i>Solanum surattense</i> Burn.f. (Solanaceae), 'Bheji-baigan', Moroda	Seed	2-5ml seed oil with ginger juice is given once a day in rheumatic arthritis and also applied externally.
4. Gynaecological Disorders		
<i>Abrus precatorius</i> L.(Fabaceae), 'Kaincha', Moroda	Whole plant	Two spoonful decoction of whole plant is taken orally twice a day for a week to treat gonorrhoea.
<i>Asparagus racemosus</i> Willd (Liliaceae), 'Satawari', Moroda,Udala	Root	Root paste is applied externally on abdomen for quick delivery.
<i>Desmodium heterocarpon</i> (L.)DC. (Fabaceae), 'Saparni', Moroda.	Root	A cup of decoction of root is drunk in the morning for seven days to regulate menstrual cycle.
<i>Enhydra fluctuans</i> Lour. (Astereaceae), 'Hidmicha', Moroda, Udala	Leaf	Half cup of infusion of leaves is drunk as a remedy against gonorrhoea till cure.
5. Jaundice		
<i>Andrographis paniculata</i> (Burm.f.)Wall ex Nees	Whole plant	The whole plant is used as a tonic and fresh juice used to relieve the eye problems and jaundice.
(Acanthaceae), 'Bhuineem', Hatikote,Moroda	Tuber	The tuber made into paste and taken internally to cure jaundice.
<i>Asparagus racemosus</i> Willd (Liliaceae), 'Satawari',Hatikote, Moroda,Udala	Leaf	Extract of leaves is administered orally against jaundice.
<i>Cassia fistula</i> L. (Caesalpiniaceae), 'Sonari', Udala	Root	Paste of root as eye drops once a day for three days.
<i>Coccinia grandis</i> (L.) Voigt (Cucurbitaceae), 'Bankundri', Moroda	Root	Extract of root is given twice a day as health tonic for liver and general weakness.
<i>Lawsonnia thermis</i> L. (Lythraceae), 'Manjutai', Moroda	Root	Extract of root is given in small doses against disorders of lungs and inflammation of liver.
<i>Mimosa himalayana</i> Gamble (Mimosaceae), 'Khirkichi', Hatikote, Udala	Root	Juice of root (10-15ml) is mixed with a glass of lukewarm water and given twice daily for 10 days in chronic liver problems.
<i>Oxystelma secamone</i> (L.)Karst. (Asclepiadaceae), 'Dudhliata', Moroda	Root	About 10g paste of whole plant is given thrice daily for one week for both infective hepatitis and chronic liver problems associated with liver cirrhosis due to alcoholism.
<i>Phyllanthus fraternus</i> Webster (Euphorbiaceae), 'Badiamla' , Udala	Whole plant	
6. Piles		
<i>Andrographis paniculata</i> (Burm.f.)Wall ex Nees (Acanthaceae), 'Bhuineem', Hatikote, Udala	Whole plant	A dense paste of young shoots or leaves is prepared with a little amount of water and applied externally in anus in the form of thick round cake in cases of simple piles.
<i>Butea superba</i> Roxb (Fabaceae), 'Naipalaso', Hatikote	Shoots	Shoot Paste is applied on affected parts twice a day for one week.
<i>Curculigo orchoides</i> Gaertn (Amaryllidaceae),	Root	Root Paste is applied on affected parts twice a day for one week.
'Talmuli', Hatikote, Moroda	Rhizome	Paste of fresh rhizome with equal amount of sugar candy is given empty stomach with cold Water for 21 days to cure blood setting piles.
<i>Cureuma longa</i> L. (Zingiberaceae), 'Haldi', Moroda	Bark	Paste of about 10gm adventitious roots with 3-4 cloves (<i>Syzygium aromaticum</i>) is taken with <i>Ficus benghalensis</i> bark juice in empty stomach, twice a day for 3-4 weeks to cure fissure.

Table 1: Contd....

Disease/ Botanical name /Family/Local name/Block people	Part used	Mode of administration
<i>Hemidesmus indicus</i> R. Br. (Asclepiadaceae), 'Antomula', Moroda, Uddala <i>Mimosa pudica</i> L. (Mimosaceae), 'Lajikoli', Moroda	Leaf Whole plant Seed	Paste of leaf pulp is applied on piles. Decoction of whole plant is given in bleeding piles.
<i>Terminalia chebula</i> Retz. (Combretaceae), 'Harida', Hatikote, Moroda	Seed	Seed paste is applied on piles to stop bleeding and to get relief from pain.
7. Bronchitis Diseases		
<i>Abrus precatorius</i> L. (Fabaceae), 'Kaincha', Hatikote	Seed	Seeds are made into powder and given in a small doses to subside pain due to asthma.
<i>Hygrophila auriculata</i> K. Schum (Acanthaceae), 'Koilekha', Uddala	Leaf	Powdered leaves are taken twice a day for a week against bronchitis, cough and epidemic fever.
<i>Madhuca longifolia</i> var latifolia (Roxb.) Chev. (Sapotaceae), 'Mahula', Hatikote	Flower	Decoction of flowers boiled in water is given twice a day against cold, cough and headache.
<i>Mimosa himalayana</i> Gamble (Mimosaceae), 'Khirkichi', Hatikote	Root	Roots are made into powder mixed with honey in equal quantities and is given one teaspoonful thrice a day for fifteen days against bronchial asthma.
8. Diabetes		
<i>Madhuca longifolia</i> var latifolia (Roxb.) Chev. (Sapotaceae), 'Mahula', Hatikote	Bark, flower	Flower extract mixed with leaf extract of <i>Catharanthus roseus</i> is given one cup twice daily to the diabetic patients.
<i>Polyalthia ceroides</i> (Roxb.) Bedd. (Annonaceae), 'Champati', Hatikote	Bark	5-8 g of fresh bark is crushed into paste with two teaspoonsfuls of water and filtered to obtain the juice. Two teaspoonsfuls of the juice is taken a day for 5-10 days.
<i>Pterocarpus marsupium</i> Roxb. (Fabaceae), 'Piasala', Hatikote	Bark	Water is kept overnight in container made out of the plant and taken in the morning to treat diabetes.
<i>Saraca asoca</i> (Roxb.) De Wilde (Caesalpiniaceae), 'Asoka', Uddala	Leaf	One teaspoonful of leaf powder with water is taken daily.
<i>Syzygium cerasoides</i> (Roxb.) Raizada (Myrtaceae), (Roxb.) 'Pojjam', Hatikote, Moroda, Uddala	Bark	One teaspoonful of sunlight dried Raizada bark powder is given daily with water.
<i>Syzygium cumini</i> (L.) Skeels (Myrtaceae), 'Jamu', Hatikote	Seed	About ½ teaspoon seed powder mixed with honey or <i>gur</i> is taken twice daily for 20-30 days.
9. Neurological Diseases		
<i>Abrus precatorius</i> L.(Fabaceae), 'Kaincha', Moroda	Whole plant	Leaf made into a paste and then applied locally to cure muscle contusion.
<i>Enhydra fluctuans</i> Lour. (Asteraceae), 'Hidmicha', Moroda, Uddala	Leaf	Leaf paste prepared with castor oil and applied on painful legs.
<i>Semeacarpus anacardium</i> L. f. (Anacardiaceae), 'Bhalia', Hatikote	Gum	During body pain the oil is massaged twice a day for one week.
<i>Stereospermum suaveolens</i> DC. (Bignoniaceae), 'Patoli', Moroda	Root	Root paste given two times a day for 15-30 days for curing nervous disorders.
10. Snake-bite		
<i>Aristolochia indica</i> L. (Aristolochiaceae), 'Iswarnula', Hatikote.	Root	Root paste with paste of 7 long pepper is given as antidote to snakebite.
<i>Calotropis gigantean</i> (L.) R.Br. (Asclepiadaceae), 'Ark', Moroda	Leaf	Leaf juice mixed with cardamom, mutton and jaggery is given orally as antidote.
<i>Rauvolfia serpentina</i> (L.) Kurz(Apocynaceae), 'Patagaruda', Moroda	Root	Root powder is mixed with black pepper and one tea spoonful is taken with a cup of water twice day for two days.
<i>Venilago madraspatana</i> Gaertn. (Rhamnaceae), 'Rakta pichula', Morada.	Bark	The barks are boiled in water for 2 hours and the infusion is given orally in snake bite.
11. Cardiovascular Diseases		
<i>Terminalia alata</i> Heyne ex Roth (Combretaceae), 'Asan', Hatikote	Bark	Bark is boiled in water this water is taken internally to relieve chest pain
<i>Terminalia chebula</i> Retz. (Combretaceae), 'Harida', Hatikote	Fruit	One teaspoonful of ground powder of fruit is given internally with warm water once daily before going to bed to cure chest pain.
12. Ophthalmic Diseases		
<i>Haldinia cordifolia</i> (Roxb.)Ridsdale (Rubiaceae), 'Koim', Hatikote	Bark	Bark extract is applied externally in the affected eyes to cure redness in eye.
<i>Opuntia dillenii</i> Haw (Cactaceae), 'Nagapheni', Moroda	Pulp	Decoction of the pulp is applied externally in case of eye diseases.

type of study will give new impetus to the traditional system of healthcare. In view of the importance of traditional medicine which provides health services to 75-80% of the world population, increased demand of herbal drugs by the pharmaceuticals and depleting natural plant resources, it is high time to document the medicinal utility of less known plants available in remote areas of country (Zaidi and Crow 2005).

ACKNOWLEDGEMENTS

The authors are thankful Dr. D. Swain, Conservator of Forests and Field Director of Similipal Biosphere Reserve, Baripada for his constant encouragement and to the Member Secretary, Orissa State Medicinal Plant Board, Forests and Environment Department, Govt. of Orissa for financial assistance.

REFERENCES

- Ambasta SP, Ram Chandran K, Kashyappa K, Chand R 1992. *The Useful Plants of India*. New Delhi : Publications and Information Directorate, CSIR .
- Bal SN 1942. Useful plants of Mayurbhanj State in Orissa. *Rec Bot Surv India*, 6: 1-119.
- Chopra RN, Nayar SL, Chopra IR 1996. *Glossary of Indian Medicinal Plants*. New Delhi: (Repn. Edn.) National Institute of Science Communication. CSIR.
- Chandler RF, Freeman L, Hopper SN 1979. Herbal remedies of maritime Indians. *J Ethnopharmacol*, 1: 49-54.
- Fairbairn JW 1980. Perspective in research on active principles of traditional herbal medicines, A botanical approach : identification and supply of herbs. *J Ethnopharmacol*, 2: 99-106.
- Jain SK 1991. *Dictionary of Indian Folk Medicine and Ethnobotany*. New Delhi: Deep Publications.
- Kirtikar KR, Basu BD 1991. *Indian Medicinal Plants*. 4 Vols. (Repn. Edn). Allahabad: Lalit Mohan Basu Publications.
- Mudgal V, Pal DC 1980. Medicinal Plants used by tribals of Mayurbhanj (Orissa). *Bull Bot Surv India*, 22: 59-62 .
- Naik D 1998. Tribal culture in the context of Similipal. *Workshop Journal on Different Problematic Aspects of Similipal Protection and its Solitary Action Programmes*, pp. 63-64 .
- Pandey AK, Rout SD 2002. *Medicinal Plants of Similipal Biosphere Reserve-Perspectives of Plant Biodiversity*. In: A.P. Das B Singh, M P Singh (Eds.) Dehra Dun, pp. 681-696 .
- Pandey AK, Rout SD 2006. Ethnobotanical uses of Plants by tribals of Similipal Biosphere Reserve, Orissa. *Ethnobotany*, 18: 102-106.
- Rout SD 2004. *Medicinal Plants of Similipal Biosphere Reserve*. Ph. D. Thesis, Bhagalpur: TM Bhagalpur University.
- Rout SD, Pandey AK 2007. Ethnomedicobiology of Similipal Biosphere Reserve, Orissa. In: AP Das, AK Pandey (Eds.): *Advances in Ethnobotany*: Dehra Dun, pp. 247- 252 .
- Sarkar N, Rudra S, Basu SK 1999. Ethnobotany of Bangiriposi, Mayurbhanj, Orissa. *J Econ Tax Bot*, 23(2): 509-514.
- Saxena HO, Dutta PK 1975. Studies on the ethnobotany of Orissa. *Bull Bot Surv India*, 17: 124-131.
- Saxena HO, Brahman M, Dutta PK 1988. Ethnobotanical studies in Similipal Forests of Mayurbhanj District (Orissa). *Bull Bot Surv India*, 10(1-4): 83-89.
- Sharma PC, Murthy KS, Bhat AV, Narayanappa D, Prem K 1985-1986. Medicinal-lores of Orissa-I, Skin Diseases. *Bull Medico-ethnobot. Res*, 6: 93-101.
- Tarafdar CR 1986. Ethnobotany of Chhotnagpur, less known and unknown 38 medicinal plants used by the tribals. *Folklore*, 27: 119-122.
- Yoganarasimhan SN, Dutta PK 1972. Medicinal Plants of Orissa- a preliminary survey of Similipal forests, Mayurbhanj District, Orissa. *Nagarjun*, 15:25-27.
- Zaidi MA, Crow SA 2005. Biologically active traditional medicinal herbs from Balochistan, Pakistan. *J Ethnopharmacol*, 96: 331-334.